

IN THE UNITED STATES DISTRICT COURT
FOR THE SOUTHERN DISTRICT OF GEORGIA
BRUNSWICK DIVISION

FILED
U.S. DIST. COURT
BRUNSWICK DIV.

2005 MAY -9 A 10:21

CLERK *J. L. Victoria*
SOUTHERN DISTRICT OF GEORGIA

EDDIE LEE BROWN,)
Petitioner,) CIVIL ACTION NO. CV205-016
v.)
UNITED STATES OF AMERICA,) (Case No.: CR299-55)
Respondent.)

O R D E R

Let a copy of this Report and Recommendation be served upon the parties. The parties will be allowed ten (10) days from the date of service of this Report and Recommendation to file objections. If no objections are made, this Report and Recommendation will be adopted as a record of the proceedings and may become the opinion and order of the Court. Nettles v. Wainwright, 677 F.2d 404 (5th Cir. Unit B 1982).

All requests for additional time to file any objections to this Report and Recommendation should be filed with the Clerk for consideration by the undersigned.

The Clerk of Court is directed to submit the Report and Recommendation with objections, if any, on or before the 27th day of May, 2005.

SO ORDERED, this 9th day of May, 2005.


JAMES E. GRAHAM
UNITED STATES MAGISTRATE JUDGE

United States District Court
Southern District of Georgia

BROWN

_____) vs _____) CASE NUMBER CV205-16
USA _____) DIVISION BRUNSWICK

The undersigned, a regularly appointed and qualified deputy in the office of the Clerk of this district, while conducting the business of the Court for said division, does hereby certify the following:

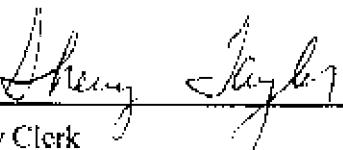
1. Pursuant to the instructions from the Court and in the performance of my official duties, I personally placed in the United States Mail a sealed envelope, and properly addressed to each of the persons, parties or attorneys named below; and
2. That the aforementioned enveloped contained a copy of the document dated 5/9/05, which is part of the official record of this case.

Date of Mailing: 5/9/05

Date of Certificate same date, or _____

Scott L. Poff, Clerk

By:


Henry Taylor
Deputy Clerk

Name and Address

Eddie Brown, 109276-021, FCI Jesup, 2680 Highway 301 S, Jesup, GA 31545

- Copy placed in Minutes
 Copy given to Judge
 Copy given to Magistrate